

vivekac`y`maõi

Verse 576

sakalanigamacUDAsvAnta-siddhAntaguhyam
paramidamatiguhyam darshitam te mayAdya |
apagatakalidoSah kAmanirmuktabuddhih
tadatulamasakrt tvam bhAvayedam mumukSuh | |

Oh you who seek liberation! I have now shown to you the secret doctrine which is the crest-jewel of all shrutis. Rendered free from the defects of (the) kali (age), and, with your mind freed from all desires, meditate always on this incomparable Truth.

Verse 577

iti shrutvA guror vAkyam prashrayeNa krtAnatih |
sa tena samanujnAto yayau nirmuktabandhanah | |

Having listened to these words of the Guru with reverence, and having prostrated before him, with his gracious permission, the sisya went away freed from bondage.

Verse 578

gurureSa sadAnandasindhau nirmagnamAnasah |
pAvayan vasudhAm sarvAm vicacAra nirantarah | |

With his mind immersed always in the ocean of bliss, the Guru roamed along sanctifying the entire world completely.

Verse 579

ityAcAryasya shiSyasya samvAdenAtmalakSaNam |
nirUpitam mumukSUNAm sukhabodhopapattaye | |

For facilitating the understanding of the aspirants to liberation, this dialogue between the Guru and the sisya on the nature of the Atman has been expounded.

Verse 580

hitamimam upadesham AdriyantAm
vihitanirasata-samastacittadoSAh |
bhavasukhavimukhAh prashAntacittAh
shrutirasikA yatayo mumukSavo ye | |

May the yatis (prayatnasilah, those given to spiritual effort), who desire liberation, who have been purged of all defects of the mind by the prescribed disciplines, who turn their faces against pleasures of samsara, who have a placid mind and find pleasure in shrutis, look on this good instruction with differential regard.

Verse 581

samsArAdhvani tApabhAnukiraNaprodbhUtadAhavyathA
khinnAnAm jalakAnkSayA marubhuvi bhrAntyA paribhrAmyatAm
atyAsannasudhAmbudhim sukhakaram brahmAdvayam darshaya
tyeSA shamkarabhAratI vijayate nirvAnAsandAyinI | |

For those who are afflicted by the scorching rays of the paths of samsAra, who wander forth in quest

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of water in the mirages of desert sands, may this auspicious message of samskAra point out in close proximity the blissful ocean of non-dual Brahman which dowers one with the surpassing joy of liberation.

Thus ends the VivekacUDamaNi written by shri Shamkara BhagavatpAda, the pupil of shrimat Paramahamsa ParivrAjakAcArya shri Govinda BhagavatpAda along with the commentary on it graciously dowered by the Jagadguru shri Candrashekhare Bharatl svAminah of shrngagiri.

Om Tat Sat